

## NOTIFICATION

Applications are invited from eligible candidates for recruitment of “**Project Associate**” on temporary basis at this institute.

|                                      |   |
|--------------------------------------|---|
| Post                                 | <b>Project Associate – 1 No.</b>  |
| Last date for submission of Bio-data | 30-06-2018  |
| Date & Time of Interview             | Will be intimated to shortlisted candidates   |
| Project Name                         | Optimisation of aerators use to reduce production cost of shrimps under different brackishwater farming conditions  |
| Duration                             | Till October 2019 or termination of the project whichever is earlier  |
| Essential Qualification              | Post graduate or above in fisheries, aquaculture, marine biology, environmental science, chemistry<br><br>Experience in aquaculture farm investigations, water quality analysis and proficiency in computers and statistical analysis are desirable |
| Emoluments                           | Rs.16,000/- + 30% HRA p.m.  |
| Age Limit                            | Maximum 30 years for men & 35 years for women. Age relaxation is applicable for SC/ST/OBC as per GOI norms.   |

Eligible candidates may send their Curriculum Vitae along with the contact numbers in the prescribed proforma (attached) only and **scan copies of the certificates** by e-mail to [jayanthivenkat@ciba.res.in](mailto:jayanthivenkat@ciba.res.in) / [jayanthiciba@gmail.com](mailto:jayanthiciba@gmail.com) on or before **30-06-2018**. The applicant should indicate “**Application for Project Associate**” in the subject line of his/her email. Candidates selected after initial screening will be called for interview. Director, CIBA reserves the right to accept or reject any applications. CIBA does not enter into correspondence with the applicants for not calling them for interview. **Candidates should appear for the interview with filled in application form, original and photocopies of the certificates, NOC from employer along with passport size photograph. TA/DA will not be paid** for attending the interview.

**Principal Investigator**



# Application

|     |   |  |
|-----|---|--|
| 1.  | Name of the project   |  |
| 2.  | Application for the post  |  |
| 3.  | Name (in Block Letters)   |  |
| 5.  | Date of Birth and age   |  |
| 6.  | Sex: M/F  |  |
| 7.  | Marital Status  |  |
| 8.  | Category: SC/ST/OBC<br><b>(Scan copy of certificate to be attached)</b> |  |
| 9.  | Father/Husband Name   |  |
| 10. | Address for Correspondence  |  |
| 11. | Phone No.   |  |
| 12. | E-mail Address  |  |

**13. Qualification: (Scan copies of certificates to be attached)**

| Examination | Subject | Name of Institution | Year of Passing | % of marks/ GPA obtained |
|-------------|---------|---------------------|-----------------|--------------------------|
|             |         |                     |                 |                          |
|             |         |                     |                 |                          |
|             |         |                     |                 |                          |
|             |         |                     |                 |                          |

|     |   |          |
|-----|---|----------|
| 14. | Whether NET / GATE qualified<br>:<br>If yes, date of passing<br><b>(Scan copy of certificate to be attached)</b>  | Yes / No |
| 15. | No. of papers published   |          |
| 16. | Title of the paper in SCI<br>Journal :  |          |
| 17. | i) Working Experience(if any)<br><br>ii) Whether currently employed<br><br><b>If employed in State / Central Govt., Autonomous Body, PSU, NOC is required</b> |          |
| 18. | Name and address of referee along with phone number and e.mail ID   |          |

### DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form are true to the best of my knowledge and belief.

Signature

Date:

Place: