

पत्र संख्या /F.No.39(334)/2023-Admn.

दिनांक / Dated : 10.07.2023

**NOTIFICATION**

Applicants are invited for the position of ‘**Young Professional – I**’ (1 post) and on purely temporary basis as per the details given below

|                          |                                                                                                                                                                                   |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post                     | <b>Young Professional –I (YP-I)</b>                                                                                                                                               |
| Project name             | <b>Evaluation of therapeutics against shrimp pathogens</b>                                                                                                                        |
| Duration                 | <b>12 months</b>                                                                                                                                                                  |
| Essential qualification  | Candidates with Graduate degree in Fisheries science/ Aquaculture/ Marine biology/ Biotechnology or B. Tech in Biotechnology or equivalent from a recognized university/ college. |
| Desirable                | Experience in molecular work, bacteriology, histology and molecular docking. Working knowledge of scientific data analysis and statistical analysis.                              |
| Emoluments               | Rs. 25,000/- (Consolidated) per month                                                                                                                                             |
| Age limit                | Maximum 35 years for men and 40 years for women as on date of interview. Relaxation of SC/ST/OBC candidates will be as per the rules                                              |
| Date & Time of interview | <b>Will be intimated to the shortlisted candidates</b>                                                                                                                            |

The candidates fulfilling the above criteria may send their application in attached proforma along with biodata through e-mail to [sathishkumar.t@icar.gov.in](mailto:sathishkumar.t@icar.gov.in) / [manofpm@gmail.com](mailto:manofpm@gmail.com) on or before **20.07.2023**. Communication will be sent to the short-listed candidates only. Director, CIBA reserves the right to accept or reject any applications. CIBA does not enter into correspondence with the applicants for not calling them for interview. Selected candidates should produce original and attested photocopies of the certificates along with passport size photograph.



## Application

|     |                                                                           |  |
|-----|---------------------------------------------------------------------------|--|
| 1.  | Name of the project                                                       |  |
| 2.  | <b>Name of the post applied</b>                                           |  |
| 3.  | Name (in Block Letters)                                                   |  |
| 5.  | Date of Birth and age                                                     |  |
| 6.  | Sex: M/F                                                                  |  |
| 7.  | Marital Status                                                            |  |
| 8.  | Category: SC/ST/OBC<br>( <b>Scan copy of certificate to be attached</b> ) |  |
| 9.  | Father/Husband Name                                                       |  |
| 10. | Address for Correspondence                                                |  |
| 11. | Phone No.                                                                 |  |
| 12. | E-mail Address                                                            |  |

**13. Qualification: (Scan copies of certificates to be attached)**

| Examination        | Subject | Name of Institution | Year of Passing | % of marks/ GPA obtained |
|--------------------|---------|---------------------|-----------------|--------------------------|
| Doctorate          |         |                     |                 |                          |
| Post-Graduation    |         |                     |                 |                          |
| Graduation         |         |                     |                 |                          |
| Higher Secondary   |         |                     |                 |                          |
| SSLC or Equivalent |         |                     |                 |                          |
| Others if any      |         |                     |                 |                          |

|     |                                                                                                                                                       |          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 14. | Whether NET / GATE qualified :<br>If yes, date of passing<br>( <b>Scan copy of certificate to be attached</b> )                                       | Yes / No |
| 15. | <b>No. of research papers / conference papers / other papers published</b>                                                                            |          |
| 16. | Title of the paper in SCI Journal :                                                                                                                   |          |
| 17. | i) Working Experience(if any)<br>ii) Whether currently employed<br><b>If employed in State / Central Govt., Autonomous Body, PSU, NOC is required</b> |          |
| 18. | Name and address of two referees along with phone number and e.mail ID                                                                                |          |

**19. Statement of Purpose in Maximum one page (About yourself, reason for opting this job and experience)**

### **DECLARATION**

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form are true to the best of my knowledge and belief.

Signature

Date:

Place: